

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, June 7, 1951

NEW SERIES—VOLUME 31—NO. 23

Evangelism—Hope Of Our World

By DR. LOUIE D. NEWTON

"Evangelism has made us," said President E. D. Head, recently, "and evangelism must continue to make Southern Baptists a warm-hearted, compassionate band of Christians, primarily concerned, always, to fulfill the command of our blessed Lord to preach the gospel to all men."

That is another way of emphasizing the central task and obligation of every believer in the Lord Jesus Christ. Secretary Charles E. Matthews puts it: "Let our objective be to make evangelists of every pastor and soul-winners of every church member."

The One and Only Hope

Evangelism is the only hope of our confused, frightened, bleeding, dying world. The military and scientific leaders insist that our world trembles precariously on the brink of destruction. They do not say, but they know that sin is the cause, and some of them understand, that the grace of the Lord Jesus Christ is the one and only remedy.

And like as Noah, Jonah, Jeremiah, Amos and John the Baptist warned the people concerning the wages of sin, summoning them to repentance and faith in the Lord, so today, preachers, teachers, editors, secretaries and workers

are called to witness daily to the Lamb of God that taketh away the sin of the world.

"None Other Name"

Yes, we know the cause of the world's poignant plight—the rebellion of carnal minds to the will of God; and we know the Remedy—the only remedy. For, "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved."

Southern Baptists are united in the conviction that Christ is the Answer—the one and only answer. He is the Good News of God's concern for lost, dying men. He is the Evangel, the Redeemer, the Physician, the Good Shepherd, the

(Continued On Page Eight)

Mississippi Baptists Take Definite Action On Temperance Work

JACKSON, Miss., May 31—Mississippi Baptists took a definite forward step in the field of temperance activities on Tuesday afternoon when they threw their full support behind the United Dry Association of Mississippi, according to Rev. Chester L. Quarles, of Jackson, Executive Secretary of the Mississippi Baptist Convention Board.

This action was taken at a meeting of the Temperance Committee of the State Convention Board. Present were: Rev. J. B. Smith, of Magee, chairman; Rev. C. W. Thompson of Aberdeen, Rev. W. L. Clark of Ellisville, Dr. Wilburn Lawrence, a layman of Meridian, and Mr. Chester L. Quarles.

The United Dry Association of Mississippi is an organization of various temperance groups and individuals which has as its purpose to aggressively promote the cause of temperance through a program of education, improvement of law enforcement legislation and providing of a united front for various temperance groups and individuals.

Officers of the Association include: Rev. J. D. Slay of Hattiesburg, president; Bishop Marvin A. Franklin of Jackson, vice president; Purser Hewitt of Jackson, newspaperman, vice president; Dr. J. T. Gillespie of Jackson, vice president; Dr. John E. Barnes of Hattiesburg, secretary; L. O. Heiden of Jackson, treasurer; Rev. N. S. Jackson of Jackson, secretary of information;

(Continued On Page Four)

—BR—

Dr. R. G. Lee Gives Convention Advice

By ROBERT G. LEE, D. D.
President, Southern Baptist Convention
Memphis, Tenn.

Soon—by plane, by train, by automobile—many of our Southern Baptist people will travel to San Francisco to be in Convention assembled.

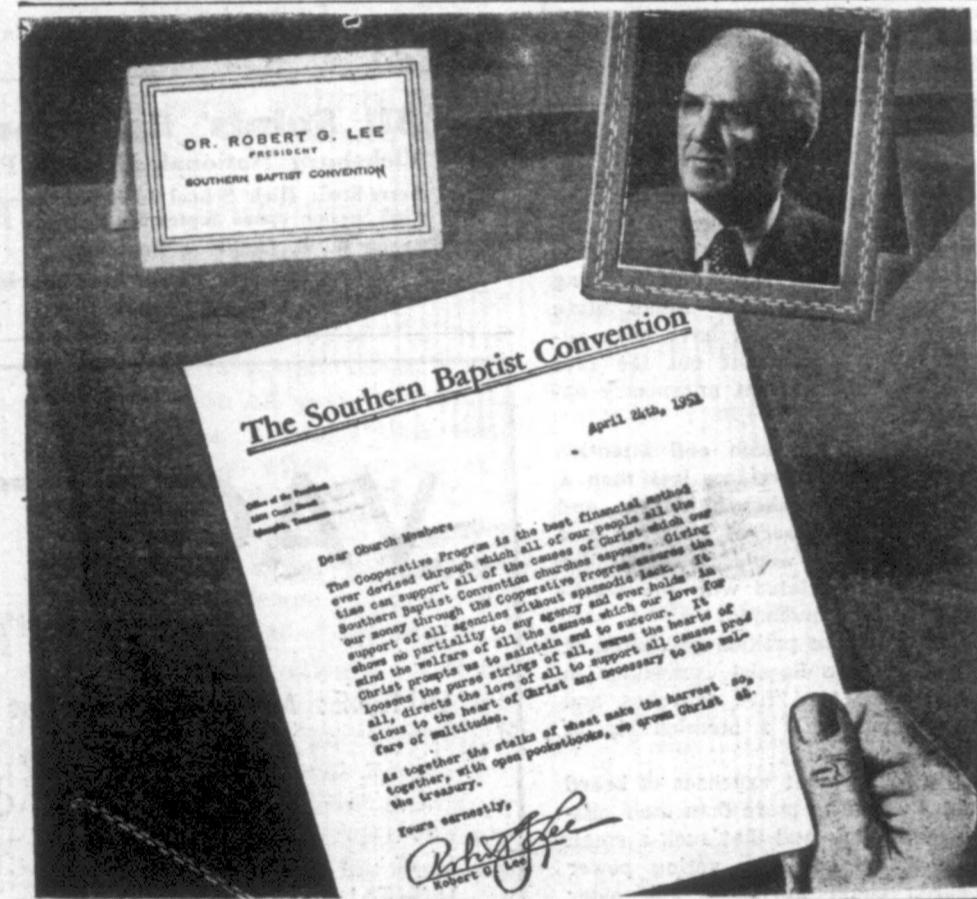
We Must Go In I. GRATITUDE

Of course, God's goodness and mercy have followed us and encompassed us in abundance and certainly through all these years, especially during this last Convention year. Southern Baptists can never express the gratitude due to God for his good and mighty hand upon his people. Surely, God's praise should continually be in our mouths. Surely—as we leave home, as we journey, as we assemble in San Francisco—we should say: "O magnify the Lord with me, and let us exalt his name together" (Psalms 34).

We Must Go In II. HUMILITY

We are a great people, but our greatness will decline toward zero—if we become proud or preen ourselves before

(Continued On Page Two)



Record Attendance Expected Southern Convention Next Week

The Southern Baptist Convention's 94th session in its 106-year history opens in San Francisco next Wednesday with hotel reservations indicating an all-time high in attendance.

All Boards and institutions are expected to make good reports of the past year's work.

One item already causing much talk is the question of who will be the next President. As reported in last week's issue, Dr. Robert G. Lee, who has been three times elected, has declined renomination. Among the names most frequently mentioned are: Dr. R. C. Campbell, Dr. W. R. White, Dr. J. D. Grey, Dr. W. A. Criswell, Dr. J. W. Storer and Dr. Wallace Bassett.

(Continued On Page Two)

You Can Inform The Unenlisted Baptist You Can Never Enlist The Uninformed

DR. R. G. LEE GIVES

(Continued From Page One) mirrors of self-adulation or show any egotism so in antithesis to the spirit of Christ. Let us be found "serving the Lord with all humility of mind" (Acts 20:19). Let us, as the Apostle Peter urges, "be clothed with humility, for God resisteth the proud and giveth grace to the humble." "Let us humble ourselves under the mighty hand of God, that he may exalt us in due time." (I Peter 5:6).

Let us heed the words of these who wrote by the Holy Spirit. "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones" (Isaiah 57:15).

And let us not forget that we profess to be followers of the Christ who "made himself of no reputation and took upon him the form of a servant and humbled himself and became obedient unto death, even the death of the Cross" (Phil. 2).

Moreover, I Would Ask That We Be Much In

III. PRAYER

Before we go, let us as preachers call our people to prayer as to all Convention matters—asking God to keep us from blunders, from majoring on minor matters that would hurt us in the main things we should do, from destructive criticisms, from everything in anthesis to the spirit of Christ.

Let us pray particularly for all matters to which we, as a mighty people in Convention assembled, should attend and counsel together.

There are so many problems that can not be solved, dangers that can not be averted, burdens that can not be borne by human strength and wisdom, ingenuity and genius. What we need is what God can do. What God can do will be done for us when God's people pray. There is nothing so necessary in the lives of the churches and individuals today as earnest, continued, importunate prayer.

It is the conviction of all who have proved the faithfulness of God that nothing lies beyond the reach of prayer except that which lies outside the will of God.

The needs of the world are so many and varied and complex. The evils that threaten to lead our greatest graces to the grave and leave the world no copy are strong, defiant, daring. Apart from the right kind of prayer, there is little hope for us to achieve what God wants us to achieve.

Jesus said: "Men ought always to pray, and not to faint." Andrew Murray said: "In relation to his people, God works only in answer to their prayer." Spurgeon said: "Cares are manifold: therefore let your prayers be manifold, for prayer is the sword that will cut the Gordian knot if it can not be untied."

Let us pray for all agencies of our Convention, that they may have the wisdom which is from above . . . for our missionaries, for ourselves, that we may not lose the word concern out of our Christian vocabulary . . . for nations in distress, for our own nation, for those who have never known Jesus Christ and redeeming love, for moral forces everywhere, for our national leaders, for all hearts that they may hold no malice, for our tongues and pens, that we be not hurtfully critical.

Let prayer be our portion . . . our pastime . . . our passion . . . our practice. Let us be found at the throne of grace, with holy boldness and serene

50, 40 & 25 Years Ago

By Rev. J. L. Boyd
50 YEARS AGO

The whole cost of the property of the Second Church (Calvary), Jackson, including house (just dedicated), furnishings, lot, pastor's home, with fences, wood house, etc., is \$4,210. Membership—49, twelve male and 37 females, Rev. W. P. Price, Pastor.

At the graduating exercises at Mississippi College Student J. R. Nutt, member of the "Class of 1901" laid on the altar "amidst thunderous applause" \$1000 in cash and pledges from the graduating class "as a starter on the increased endowment."

40 YEARS AGO

Rev. W. A. Hamlett of Texas, former pastor, assisted in "epoch-making" revival in the Grenada Baptist Church in which six were added by baptism, and "some by letter." Rev. W. R. Cooper, pastor.

Mississippi was "The Banner State" in response to the appeal for funds from the Foreign Mission Board as reported to the S.B.C. by coming within five hundred dollars of what she was appointed, reports I. P. Trotter, Vice-Pres.

25 YEARS AGO

The corner stone of the new house of worship of the Magee Baptist Church was laid, with a brief historical sketch read by Pastor J. L. Boyd and the address by Rev. J. P. Williams of Mendenhall.

RECORD ATTENDANCE

(Continued From Page One)

Should Alaska Be Admitted?

Some think that the question of admitting Alaska as a state convention will cause a controversy. Those favoring the idea say that other small state groups, such as Kansas, have been admitted. They also point out the fact that Alaska offers great missionary opportunities.

Opponents of the idea call attention to the fact that there are less than a dozen Baptist churches in Alaska and that until the number of churches and Baptists grows it would be better for them to be associated with the Washington-Oregon Convention.

According to the petition presented at the 1950 Southern Baptist Convention in Chicago, there are "five churches and three missions with a membership of 826."

They also say that expenses of board members would be more than their mission contributions and that such a small number should not have voting power on boards equal to larger and older groups. In fact, they claim that the Baptists of Alaska can do all that they are now doing without recognition as a state convention.

How Finance New Work

Another ticklish problem will be how to finance the new institutions voted in Chicago. Any percentages voted these new institutions means less percentages for older agencies.

Perhaps the most popular as well as important subject to come before the Convention will be the subject of evangelism. Dr. C. E. Matthews, Superintendent of Evangelism, will have a wonderful report. As he brings the remarkable report of the Crusade results in the 18,000 churches east of the Mississippi, there are certain to be some old time hallelujahs from hearts and lips.

confidence—knowing that God is faithful to perform that which he has promised, and that God is able to do exceeding abundantly above all that we ask or think, according to the power that is in us worketh.



SAN FRANCISCO SPEAKERS . . . Included on the program of the Southern Baptist Convention, June 20-24, are, top row, left to right, Howard Butt, Corpus Christi, Texas, grocer, who will speak on the Youth Night program, Senator Robert S. Kerr of Oklahoma who will speak on the Pastors' Conference program, Charles Wellborn, Waco, Texas, who will speak on the Radio Hour program. Bottom row, left to right, W. A. Criswell, Dallas, Texas, who will speak on the closing Sunday night Evangelistic Rally, Billy Graham, Minneapolis, Minnesota, who will speak Friday afternoon and F. Townley Lord, London, England, who will preach the Baptist World Alliance sermon, Thursday morning, speak on the Pastors' Conference program, Tuesday afternoon and the W.M.U. program.

All Saints' Episcopal Junior College

Vicksburg National Military Park, Vicksburg, Mississippi

Accredited: High School I-IV, Jr. College. Music, art, sports and horseback. 43rd Session opens September 5, 1951. For catalogue and rates address:

W. B. Christian, President. All Denominations Welcome
We Train for Christian Citizenship

VACATION??

Of Course I'm Going!

WHERE: Mississippi Baptist Assembly

Camp Garaywa

(1 1/2 miles from Clinton)

WHEN: July 2-6—Training Union

July 9-14—Training Union

July 16-21—Sunday School

July 23-27—Pastors and Laymen

WHY: Recreation!

Conferences!

Food!

Friends!

Fellowship!

ACTIVITIES FOR ALL!!

Make Reservation NOW

Box 530

Jackson, Mississippi

Thursday, June 7, 1951

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board. Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D.D. — Editor. Miss Doris Wiggins — Editorial Asst. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office, at Jackson, Miss., under the Act of October 3, 1911.

It Is Messengers Not Delegates

Many Mississippi Baptist churches will plan to send representatives to the meeting of the Southern Baptist Convention at San Francisco June 20-24. It is well to emphasize the fact that they send messengers and not delegates.

Webster's definition of "delegate" is "One sent and empowered to act for another; deputy; representative."

People at the Baptist Associations and Conventions have no power to act for the church from which they come. No convention or association has any power over a local Baptist church. Baptist churches cooperate on a voluntary basis and not because of any power possessed by outside persons or organizations.

So, when representatives are elected, they are messengers and not delegates.

—BR—

One Term Is Enough

Dr. David M. Gardner, and Rev. B. J. Murie, editors of the Texas Baptist Standard and the Illinois Baptist, respectively, have suggested an amendment to the constitution of the Southern Baptist Convention limiting the president to one term or two terms. We favor such an amendment.

Favoring such an amendment is no reflection on any of those few who have served more than one term. But we believe the limit should be one term.

1. The office is largely honorary. There are many Southern Baptists who are worthy, capable and consecrated. Instead of giving one person the honor for two or three times it would be better to give two or three people the honor one time.

2. As Editor Gardner says: "It is hardly fair to ask a pastor to be away from his church as much as the duties of his office demands for a longer period." It is not fair to the church of which the president is pastor to ask the pastor to be away much of his time on convention business. To limit the term to one year would help along this line.

Furthermore, we believe that it should be written in the constitution that laymen and ministers should alternate in the office. We do not know where the blame lies,

THE BAPTIST RECORD

Page 3

The Work of My Church Includes...

Winning—Our big job is to win others to Christ. Soul-winning is the work of every Christian.



Baptizing—A believer in Christ, wanting to be with other believers, joins the church for baptism.



Teaching—A New Testament church teaches its members to observe all the things Christ commanded.

but it is true that our conventions are too largely dominated by the preachers. Being a preacher we can make this statement without being charged with jealousy. It is true that there are more preachers in the convention, but if more laymen were used there might be an increase in attendance. Certainly, we have many fine, capable laymen. Probably more laymen than preachers.

The Mississippi Convention has been following the rule concerning laymen for years and it has given satisfaction. What is good for Mississippi might be equally as good for the Southern Baptist Convention.

—BR—

Pastors Need Vacation

"Preachers have the easiest time of anybody," you say. And that is what a lot of people think. He is on a vacation all year, you think.

Sometimes it looks that way. Weeks go by when we see our pastor ONLY WHEN WE GO to church on Sunday and to prayer meeting. He is always at the church when we are, but how does he spend the rest of his time?

Our pastor is always on hand when there is sickness or sorrow in the family. We bump into him at the hospital at all hours. We see him with a look of great concern in conversation with the unsaved. We hear of his inspiring services and untiring efforts in revivals over the state.

We listen to his words of counsel as he marries the young. . . . His words of hope and cheer as he buries the old.

Somehow he finds time to study and stay up on the happenings in this world. We know, because we listen to his sermons.

Our pastor needs a vacation more than any other person we know. He needs time free from the cares and worries of his congregation, time to relax, time to visit with his loved ones and time to call his own!

See that your pastor gets his rightfully earned and much deserved VACATION.

He will come back refreshed and able to work harder and more effectively. The church will be the gainer as well as the pastor.

A Loving Hint

Not many people from Mississippi will be in attendance at the coming session of the Southern Baptist Convention in San Francisco. However, to those who do go, we wish to make a suggestion.

If you have an opportunity to speak before the convention give your name. In a large convention hall, even though you are familiar with the person, often times you do not recognize them on the stage. And people from other sections of the state as well as other sections of the convention will not know you unless you are more widely known than we suspect.

Again we say tell who you are.

—BR—

As We Go To California

Reports indicate a large attendance at the Southern Baptist Convention in San Francisco. That is as it should be. If it were possible, we wish every Southern Baptist could take part in our conventions. Below we offer some suggestions. They are not new, and perhaps not original, but they are worthwhile.

1. Let's go praying. And let those at home pray. You can't do too much praying. Issues that will help or hinder our work will come before the Convention. God will guide us if we will let Him.

2. Go to the convention. Any person who accepts expense money to attend the convention and then spends most of the time sightseeing, wandering in exhibit halls, or talking with old friends in corridors and elsewhere is not using the money the way it was intended.

Remember that we go to San Francisco on God's business not ours.

It is all right to go sightseeing but do it on YOUR time not during convention time.

3. Let us strive for unity. We have our differences but if we will prayerfully and honestly seek God's will He will guide us to oneness.

4. Let there be no politics. If a thing is right prove it by facts and trust the people, under God's leadership, (not man's maneuvering) to take the right action.

5. Seek to promote God's work not our pet peeve. No action should

be proposed or taken to get even with some person or institution.

6. Let's be gentlemen. In past conventions we have seen exhibitions of poor sportsmanship and downright courtesy. Speakers who were on the other side were either heckled or greeted with hisses and/or howls. Just because a person is on the other side is not evidence of dishonesty or evil intentions. There will be differences of opinions but let's treat the other fellow as we wish to be treated. If we are going to deny others their opinions, we should join some denomination that makes such practices a part of their policy.

Let's pray for God's guidance and then let Him guide us.

—BR—

Our Readers Write**THE NEW ORLEANS CONVENTION OF 1901**

A recent issue of the *BAPTIST RECORD* of Mississippi says, "of the 50 messengers who attended the New Orleans' Convention in 1901 only one is living, E. D. Solomon, who is now in Florida." Glorious and tender memories come to me as I think of those 50 messengers who have gone on.

I remember some things quite well about that convention. We met in the auditorium of the First Presbyterian Church. Of the four vice-presidents three were governors, and the fourth was the coffee king of America.

Dr. E. Y. Mullins preached on "The Priesthood of Christ and the Believers." I still have my notes.

There was one sad note. My theology teacher at Southern Seminary, then secretary of the Home Mission Board, died in Atlanta. Dr. B. D. Gray, of Mississippi, was elected to succeed him with the board.

Another great thrill! I heard Dr. George W. Truett on "Smoking Flax and a Bruised Reed." I even got to sit on the platform with Dr. Truett and lead in prayer.

The convention in San Francisco will be my 52nd SBC.

E. D. SOLOMON

(Comment: Dr. Solomon is a Mississippian and is now retired and living in Jacksonville, Fla. For several years he was editor of the *Florida Baptist Witness*.)

—BR—

SOUTHERN BAPTIST STATISTICS

In view of the approaching meeting of the Convention it may be of interest to know some of the progress, and some conditions of our work. The total number of churches now is 27,708. This is a gain of 502 during the year. The membership is 318,624. Total contributions for the bethership now is 7,079,889. Benevolence contributions, \$33,402,154. We now have five theological seminaries valued at \$17,153,527.28. These seminaries have enrolled 2,813 students. There are 29 senior colleges valued at \$86,751,550. These have an enrolment of 46,285 of whom 4,772 are ministerial students. There are 20 orphanages valued at \$11,192,608; 26 hospitals under Baptist control valued at \$43,440,023.

E. T. MOBBERRY

—BR—

THE CASE FOR DIVINE REVELATION is one of a series of little books on big subjects written by Dr. Chester E. Tulga. A pocket-size paper back book, it sells for 25 cents; its six chapters cover 64 pages. Order from the Conservation Baptist Fellowship, 2561 N. Clarke Street, Chicago, or from the Baptist Book Store.

Sparks & Splinters

WHEELER CHURCH, PRENTISS County, completed their Vacation Bible School May 11 with an enrolment of 106 and an average attendance of 86. Rev. G. B. Basden is pastor. Mrs. Basden served as principal and Mrs. James Franks as secretary. Department superintendents were as follows: Mrs. T. V. Strange, Beginners; Mrs. Howard Moore, Primary; Mrs. Jesse Franks, Junior; and Mrs. Herbert Grishom, Intermediate.

DR. CHARLES L. MCKAY, PASTOR of First Church, Pascagoula, is in wide demand these days to tell about the mission work of his church. Recently he was on the program of the Alabama Sunday School Convention and he is to be on the program all three weeks of the Sunday School assembly at Ridgecrest beginning June 18. This week he is with Dr. W. L. Sewell, pastor at Bossier City, La., in a revival. On his second anniversary at Pascagoula the church held a reception and presented the pastor and his family with a silver tray.

DR. W. LANDON MILLER, PASTOR of First Church, Brookhaven, was the evangelist and Ralph Young, of Pascagoula, led the singing at a revival at Stonewall. The revival was sponsored by the youth, and each night a forum was conducted for the youth. During the week one surrendered to the ministry. There were 10 additions, eight by baptism. Rev. Sollie I. Smith is pastor.

REV. JOHN GREEN, PASTOR OF Long Beach Church, states that recently two from this church, Lt. Garth W. Lynn, Jr., who is stationed at Tampa, Fla., and Winford Drane, have surrendered to the ministry.

THE 1951 SOUTHERN HANDBOOK, to be released by Baptist Book Stores this week, contain a complete copy of all material which appeared in this review during 1950, with a complete cross-index by subject matter. The price is \$1.00. The 1951 Handbook will contain a complete summary of Southern Baptist progress for each year since the SBC was organized in 1845. Two new graphs will picture the relationship between the location of churches and the church membership in each state in the Southern Baptist Convention. A new survey to appear in the Handbook will show that 90.3% of all SBC churches had pastors when the associational reports were made, but only 44.5% of the churches reported pastors living on the church field. The Handbook will also show that the number of rural churches with fewer than 100 members has decreased from 13,396 in 1923 to 5,846 in 1950. The rural churches (open country, village, town) now report 95.3% owning their own house, compared with only 65.5% in 1923. The number of rural churches reporting Sunday School has increased from 77.2% in 1923 to 96.6% in 1950.

THERE WERE 2,813 MINISTERIAL students in SBC seminaries in 1950-51, according to the Southern Baptist Handbook. Senior colleges reported 3,724 ministerial students; junior colleges, 1,048 ministerial students; academies and Bible schools, 244 ministerial students. Southern Baptist senior colleges report 107,124 graduates since their founding. The schools received more than \$8,000,000 last year for operation, building, and endowment in addition to their tuition and fees. They report property and endowment valued at more than \$140,000,000.

RECENTLY THE QUESTURA OF Alessandria (Italy) closed a meeting place of the Christian church there and placed a guard around the building. They ordered them to take down the sign in front of the church and refused them the right to hold a conference of any kind.

MIAMI, FLA. —(RNS)— A campaign by the Miami Baptist Civic Righteousness Committee has resulted in scores of grocery stores remaining closed on Sunday, thus complying with state and city laws. Two of the larger stores remained open and their owners were arrested on warrants sworn out by a representative of the committee.

LOUISVILLE, KY. —APPROXIMATELY 120 ministers have already made their reservations for the Summer Conference of Southern Baptist Seminary, July 23-August 3, according to T. R. Allen, Jr., business manager of the seminary. All apartments for family groups have been taken but there are still a number of rooms for couples and an unlimited supply of rooms for men. Registration should be made not later than June 23. Write to T. R. Allen, Southern Baptist Seminary, for information and reservations. Some 300 men and women can be provided for on the campus and many more are expected to attend.

GOOD HOPE CHURCH, LEAKE COUNTY, reports a Training Union study course on Sunday, May 27, with 42 receiving awards. Rev. H. D. Hawkins, pastor, taught the adults the book, "Study in Ephesians." Mrs. Hawkins taught the juniors and intermediates the Junior and Intermediate Manuals. After the morning preaching service and dinner served on the grounds, the study course was taught.

NASHVILLE, TENN. —(BP)— DR. Powhaton W. James, retiring president of Bethel Woman's College, Hopkinsville, Ky., has presented a large part of his library to the American Baptist Theological Seminary, Nashville, Tenn. This valuable gift contains about one thousand volumes, many which come from the library of the late Dr. George W. Truett, father-in-law of Dr. James. At the close of this school year Dr. James will retire from the presidency of Bethel College, and will make his home in Dallas, Texas.

HIS MANY MISSISSIPPI FRIENDS will be interested to know that Dr. Othell Hand, who is director of religious activities at Richmond College, Richmond, Va., is also serving as interim pastor of Calvary Church in Richmond. By June 15 the church will have completed a \$40,000 renovation and expansion project.

COMMUNISM, DEMOCRACY, AND CATHOLIC POWER (\$3.50) by Paul Blanchard looks out on the world scene and studies communism and Catholicism in all nations. It carefully respects the religious convictions and principles of Roman Catholics, but exposes the whole political set-up of the hierarchy. This book also deals with the program of the Vatican theocracy to bring the democratic world under a system of authoritarian control over the minds of men. Order from The Beacon Press, 25 Beacon St., Boston 8, Mass., or from the Baptist Book Store.

LAKE WALES, FLA. —(BP)— Church and school leaders in Lake Wales, Florida, have settled a long standing problem over the use of week-night time, according to Andrew M. Hall, pastor of the First Baptist Church. It came about recently when the school band director called an extra practice which led to the breaking up of a church banquet that had been planned for several weeks. Immediately the ministerial association of the city called for a conference with city school officials. "After considerable discussion (some heated)," Hall said, "the schools agreed upon a 'free-night' of no student activities," and it was promptly labelled Church Night. The press gave ample publicity. The president of the ministerial association requested civic organizations to voluntarily co-operate with the plan.

THE AMERICAN BIBLE SOCIETY reports distribution of 11,056,584 portions of Scripture in 1950, a 25 per cent increase. The Bible Society reported that 718,977 portions of Scripture were circulated in China during 1950.

SUNDAY SCHOOL AND TRAINING

UNION ATTENDANCE

Jackson, Parkway	819	337
Pearl City (Rankin Co.)	86	60
Meridian,		
Poplar Springs Drive	375	122
Jackson, First	1,344	449
Main Church	1,238	402
Broadmoor Chapel	106	47
Jackson, Crestwood	580	354
Jackson, Southside	353	175
Jackson, Calvary	1,526	304
Mission	24	29
Jackson, Van Winkle	460	272
Jackson, Northside	520	134
Jackson, West	114	53
Laurel, West	426	108
Laurel, First	591	148
Hattiesburg, Main St.	810	237
Louisville, First	404	138
Laurel, Second Ave.	362	112
Holly Springs (Lincoln Co.)	41	48
East Fork (Amite Co.)	110	51
Clarksdale	649	178
McComb, South	206	66
Mt. Zion (Lincoln Co.)	117	59
Friendship (Lincoln Co.)	71	58
Fair View (Lincoln Co.)	106	83
Meridian, Oakland Heights	229	56
Moak's Creek (Lincoln Co.)	172	118
Harperville	90	43
Columbus, First	791	221
Enon (Panola Co.)	78	101
Houlka (Chickasaw Co.)	104	45
Amity (Chickasaw Co.)	139	87
Corinth, Tate St.	343	102
Crystal Springs, First	652	166
Pleasant Ridge		
(Chickasaw Co.)	57	97
Newton	349	163
Como	111	66
Pearlhaven (Lincoln Co.)	147	94
Greenwood (Pike Co.)	69	35
Laurel, Highland	121	77
Freedom (Jones Co.)	70	78
Columbus, East End	230	119
Bethlehem (Jones Co.)	133	104
Union Chapel		
(Chickasaw Co.)	60	83
McComb, East	430	194
Gulfport, First	698	237
Lucedale	379	140
Ruth	73	71
Meridian, 41st Ave.	356	89
Louisville, East	73	41
Kosciusko, First	536	162
Calhoun City, First	263	118
Shiloh (Chickasaw Co.)	34	27
Bruce	265	90
New Hope (Marion Co.)	171	125
Brookhaven, First	909	404
Main Church	729	262
Hamilton Street Chapel	75	75
Central Chapel	105	67
Calvary (Amite Co.)	101	105
Yazoo City, First	365	105
Pascagoula, First	928	385
Main School	618	220
Eastlawn Mission	68	51
Unity Mission	75	53
McArthur Mission	41	20
Jackson Ave. Mission	50	41
Orange Grove Mission	44	32
River View Mission	75	76
Antioch (Neshoba Co.)		
May 27, 1951		
Tupelo, Harrisburg	548	210
Union (Alcorn Co.)	64	78
Arkabutla (Tate Co.)	78	96
Corinth, Tate Street	366	96

IN VIEW OF THE FACT THAT THE Southern Baptist Hospital has recently celebrated its 25th Anniversary, I would like to have all those who have ever served on the hospital Board on the platform Saturday morning, June 23 at 10:55 a.m., when my report to the Southern Baptist Convention is to be made. We are anxious to give recognition to all who have had any part in establishing this great House of Healing and whose cooperation has made possible the success of its ministry for a quarter of a century. —Frank Tripp, superintendent, SOUTHERN BAPTIST HOSPITAL.

SINCE 1940, THE CIRCULATION OF the state Baptist papers climbed from 200,000 to 850,612.

THE FACT THAT JULIUS HAS GONE does not change my calling to be a missionary. . . The hurt that I feel is beyond anything that I had imagined, but the presence of the Lord at the same time has been greater than ever. . . Life has not ended for me. It has only begun, because I have to live for Julius, too, now. —Vivian Dunn Hickerson (Mrs. Julius Raht), missionary to Colombia. (Mr. Hickerson was killed in an airplane crash on March 21.)

—BR—

MISSISSIPPI BAPTISTS

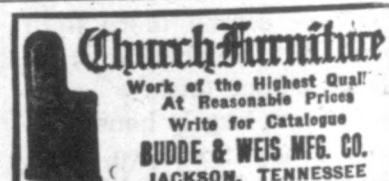
(Continued From Page One) and Henry Edmonds, Jackson attorney, executive director.

The Association was organized late in 1949. It will have its next meeting on June 19 in Jackson to adopt its future program of work.

Other groups already in the unit are the Temperance League of Mississippi; the Boards of Temperance of the Mississippi and North Mississippi Conference of Methodist Church; the W. C. T. U. of Mississippi, the Church Council of Narcotic Education and many leading citizens over the state.

"Even though we do not have a separate Director of Temperance Activities as formerly, Mississippi Baptists are more than ever in the field of temperance promotion through our aggressive cooperation with the United Dry Association," according to a statement issued jointly by Secretary Quarles and Chairman Smith.

As far as elections this summer are concerned, the Association will not go on record endorsing individual candidates, but will ascertain and publish facts regarding candidates and their stand on law enforcement, according to Executive Director Edmonds.



THE QUIET HOUR
Thousands Listen to CHARLES G. HAMILTON Relating the Bible today over WELO Tupelo every Sunday at 1:45

SEPTEMBER
Make Your Will Month
The Mississippi Baptist Foundation will furnish legal counsel in helping you make your will at no cost. Please Write:
Mississippi Baptist Foundation
Harry Lee Spencer, Executive Secretary
Box 530
Jackson, Mississippi

246 Awarded Degrees At Mississippi College

CLINTON, June 5—The 125th annual session of Mississippi College came to a close last night as 246 seniors were awarded degrees by Dr. D. W. Nelson, Mississippi College president and heard the Baccalaureate address by Dr. Chester E. Swor of Jackson. Very few colleges in the whole nation have had the honor of celebrating a century and a quarter of service.

The celebration of this anniversary began last Wednesday with an address by Dr. Gaines S. Dobbins, acting president of the Southern Baptist Theological Seminary of Louisville, Ky. The Baccalaureate sermon was preached Sunday by Dr. Roland Q. Leavell, president of the New Orleans Baptist Theological Seminary.

In appealing to youth to try to see the end from the beginning of life's adventures, Dr. Leavell said, "When one takes the distant view, he finds that moral righteousness brings happiness far more abundantly than will the pleasures of sin." Another truth which the centuries teach to far-sighter men is that the hand of God is more potent in history than the power of man. "The miserable world in which we live today is not hopeless, because God is yet alive." Dr. Leavell stressed the further fact that the distant view reveals spiritual forces to be more substantial and more abiding than material possessions.

The sermon was replete with illustrations from history, quotations from poets and suggestions from philosophy. The text for his commencement sermon was Hebrews 11:24-26, and the topic was suggested by the quotation from Ralph Waldo Emerson, "Religion is listening to what the centuries say against the hours."

Dr. Chester Swor, the speaker last evening, is an alumnus of Mississippi College of the Class of 1929 and has now won a national reputation as a Youth Revivalists. In addressing the 125th graduating class last evening, Dr. Swor chose as his subject "Staunch as a Rock."

Using a well known figure from the Alma Mater, "Staunch as a Rock," the speaker traced the history of Mississippi College through its beginning in Hampstead Academy in 1826, delineating the vicissitudes through which the institution had come, pointing out that these decades of trial and triumph had enabled the college to emerge as a superbly strong institution. Paying tribute to those who have led in building the college, the speaker compared the pattern of this century and a quarter to a valuable tapestry—a masterpiece, though unfinished. Into the weaving of this tapestry went Vision, Loyalty, Courage, Hope, Patience, Purity, and Sacrifice.

Pointing out next the central figures in the masterpiece, he paid tribute to the students, faculty members, and presidents of this century and a quarter. "Into every noble enterprise Mississippi College students have gone, making each enterprise more noble than when they entered. . . . They have held high the torch of Truth and Virtue in a world which sorely needs both verity and strength."

Paying tribute to the faculty members of these 125 years, the speaker declared, "No more heroic group of men

and women have ever served in educational institutions than those who have guided the destiny of Mississippi College."

Special eulogies were paid to Presidents Lowery, Provine, and Nelson. The speaker called them "A triumvirate never excelled, and rarely equalled."

Dr. Howard E. Spell, college dean, made the following awards:

The Miles Dampeer Memorial Scholarship for the ministerial student adjudged to be the most promising, Freddie Brister of Terry; The Mrs. A. J. Aven W.M.U. Scholarship to a mission volunteer, Jasper McPhail, State Springs; The Joseph Barnhill Memorial Award in Chemistry, Eugene Garter Sample, Jr., Belzoni; The Mrs. W. J. Davis Memorial Scholarship given by the W.M.U. of the First Church, Jackson, Carroll Starkey of Jackson; The Banks Endowed Memorial Music Scholarship Fund, Francis Davis Stovall, III, Clinton; The H. M. King Memorial Scholarship, given by the Gleaners Bible Class of Calvary Church, Jackson, Guy Clemmons Putral, Greenwood.

The J. H. Kyzar Freshman declamation Medal, James Louis Wilhite, West Monroe, La.; The James H. Wallace Sophomore declamation Medal, William Watkins Causey of Greenville; The I. P. Trotter Junior Orators Medal, Charles Earl Warwick, Jackson; The Medal offered by President D. M. Nelson for the best oration by a Senior, L. G. Camp, Temple, Texas; The Lee-Emerson Medals for the best Extemporaneous Debaters, Misses Martha Maxwell and Carlene Brooks, of Memphis; The J. W. Bailey Biology Award, James Norbrett Raspberry, Newton; The Mrs. B. G. Walden Band Award, Ernest M. Boling, Fayette, Alabama; The History Award, given by the Mississippi College Rifles Chapter of the U.D.C. for the best work in the field of Southern History, Miss Lillian Arlene Prichard of Crystal Springs; The W. H. Sunrall Scholarship Award to the Senior making the highest average, Dewitt Carlisle Black of Drew; The W. O. Sadler Scholarship Award to the Transfer student making the highest scholarship average, Miss Martha Maxwell of Memphis; The Mrs. Tina Newsom Sullivan Award for the English Major doing the most meritorious creative work in literature, Albert Roberts of Brandon; The Lily Waller Riley Scholarship given by the Clinton W.M.S. to the wife of a ministerial student who is outstanding in scholarship and leadership ability, Mrs. Irma Smith Jacobs of Clinton.

Surgical Supports

FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed.

PRIVATE FITTING ROOMS

Kay Surgical, Inc.

116 S. Beach Street
JACKSON, MISSISSIPPI

Twenty Graduate At Woman's College

Twenty young people graduated from Mississippi Woman's College after receiving some good advice from Dr. Chester Swor on the values of life.

The well known Baptist youth leader, who makes his home in Jackson, urged members of the class to cultivate a sense of values which would enable them to distinguish the major values of life from minor ones, and to give life's time and energies in proportion to the worth of such values.

Selecting what he said he considered some of life's major values, the speaker urged members of the class to cultivate them properly. They are: (1) Reading—take time to read one good constructive book a month. (2) Building through the years friendships that abide. (3) Cultivate characteristics which will lubricate the relationship with your fellowmen. Such as—courtesy, gratitude, sympathy or understanding, patience, optimism, sense of humor, tact and finesse. (4) Fashion your life with habits on the basis of which character stands. (5) Build resources of spiritual strength. In conclusion Dr. Swor expressed the hope that the graduates would "value both people and things through the eyes of the Eternal One."

Prior to awarding of degrees, Dr. I. E. Rouse, college president observed that the group was the "first four-year class" at Woman's College since the school was reactivated in 1947. Receiving highest honors were Joann Weaver (all A's) and Annie Vera Oden, both of Hattiesburg. Graduating magna cum laude were Genevieve Pigford of Toombsburg, and Betty Jo Shields of Hattiesburg.

J. W. Pope of Richton, president of the board of trustees of Woman's College, awarded on behalf of the board an honorary Doctor of Divinity degree to Dr. Rouse in the "field of public service and betterment of mankind."

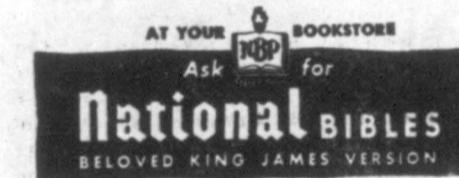


RAY THOMPSON

Ray Thompson, member of the Long Beach Church where Rev. John W. Green is pastor, recently surrendered to the call of the ministry.



Rich Maroon
Beautiful Blue
Traditional Black
America's Most Beautiful Bibles . . . now with covers in color! The perfect gift to meet every Bible need.
No. 455CM—Maroon leather; limp covering; gold edges; silk marker; concordances and maps.
No. 454CB—Same; Blue leather.
No. 453CB—Black leather; overlapping covers; gold edges; silk marker; concordances



UNION UNIVERSITY

FOUNDED 1834
JACKSON, TENNESSEE
Four Year - Co-educational - Liberal Arts - Baptist - Pre-Professional - Secretarial - Teacher Training - Fine Arts - Full Program Athletics and Physical Education - Rates Reasonable.

* FULLY ACCREDITED *
Write for Information: S. S. SARGENT, Dean—WARREN F. JONES, Pres.

NEW HOTEL MONTELEONE

NEW ORLEANS, LA.
IN THE CENTER OF
AMERICA'S
MOST INTERESTING CITY
600 ROOMS
600 ROOMS

Moderate Rates Prevail

Air Conditioned: Lobby, Coffee Shop, Dining Room, Mezzanine, Convention Hall and some Guest Rooms.

FREE RADIOS IN ROOMS

Garage in Connection — Also Large Parking Grounds

Frank J. Monteleone, Managing Director
A. F. Spatha, General Manager

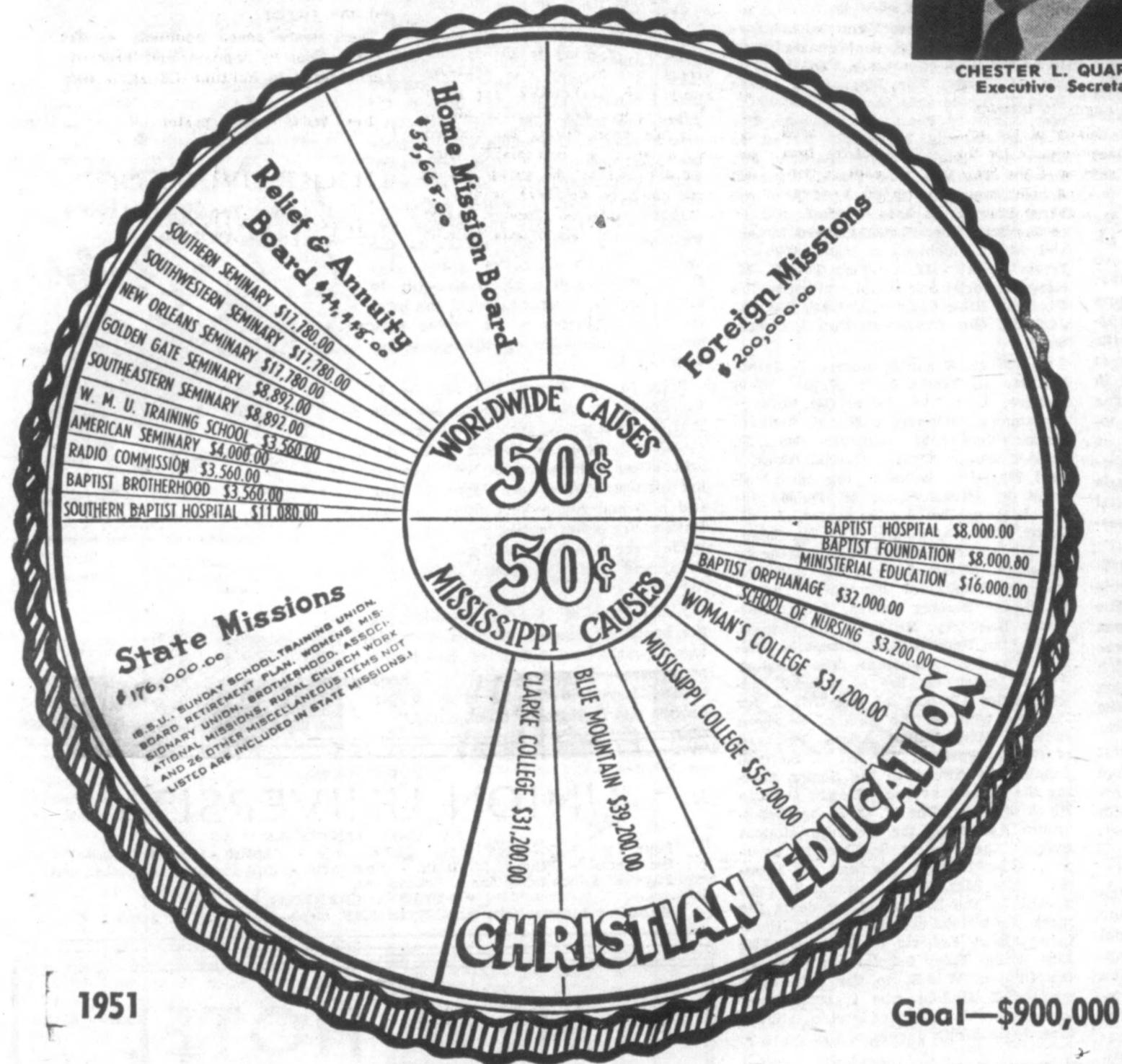
ATTENTION!!

VACATION BIBLE SCHOOL WORKERS
STATE MISSION PROGRAM MATERIAL

'(As a result of numerous requests for pictures of Convention Board workers to be used in VBS this page is published with a hope that it will be of value to you.)



CHESTER L. QUARLES
Executive Secretary



J. E. LANE
Treasurer



A. L. GOODRICH
Editor
BAPTIST RECORD



CHARLES W. HORNER
Student Secretary



W. C. MORGAN
Music Secretary



W. R. ROBERTS
Brotherhood Secretary

- MUSIC DEPARTMENT -

W. C. MORGAN, Secretary

SUCCESSFUL STATE MUSIC LEADERS CONFERENCE HELD

On May 25 the first Statewide Music Leader's Conference was held in First Church, Jackson. The program opened at 10:00 a.m. and closed at 4:15 p.m. Choir Directors, Song Leaders, Organists, Pianists and Pastors gathered in the auditorium of the church from twenty-six associations throughout the state. The total enrollment for the day reached one hundred plus.

Bros. S. W. Valentine led the devotional at 10:00 a.m. and 1:45 p.m. Miss Betty Valentine served at the piano during the devotionals. Youth Choir Festivals, Hymn Playing, and Music Schools were discussed. At 10:50 a.m. Mr. E. C. Edwards of East McComb Church led the discussion on Graded Choirs. Prof. E. N. Elzey of Mississippi College led the next discussion on Conducting Patterns. A count by associations was made at 11:50 a.m. Dr. Chester Quarles delivered the inspirational address to the morning session of the conference. At 1:30 p.m. the personal greetings and fellowship period in the auditorium was enjoyed by all. After the devotional, reports and testimonies were made from associational directors on the Quarterly Hymn Sing. Most interesting reports were made as to the wide spread interest of this promotion. Mr. Richard King, Music Director of Calvary Church, Jackson, led the next discussion on Choral Techniques. From 2:45 to 3:25 p.m. an open forum was held, and questions were asked from the audience on problems and interesting

ideas relative to the church music program. Serving on the forum were as following: Reid Moore, First Church, Jackson; Prof. J. T. Luck, Music Department, Miss. College; Bill Lowe, Van Winkle Church, Jackson; E. B. McRaney, First Church, Collins; Miss Betty Valentine, Southside Church, Jackson; Miss Hazel Chishom, First Church, Jackson; and Richard King, Calvary Church, Jackson.

During the afternoon session the conference members discussed and voted unanimously to hold and support the State Music Leadership School which will be held at Mississippi College on August 6 through 10.

Many of the music leaders expressed appreciation for the program of the first session of the State Music Leader's Conference, and many expressed a desire to make this event an annual affair.

STATEWIDE MUSIC LEADERSHIP SCHOOL TO BE HELD

The Statewide Music Leadership School will be held August 6 through 10 at Mississippi College. This school will be open to all music lovers, and especially to church music leaders. We are indeed very fortunate to secure Dr. Campbell Wray, Dean of the School of Music, Southwestern Baptist Seminary, Fort Worth, Texas, to serve as dean of our school. Dr. Wray is a church music educator of national reputation.

Full details relative to this school will be given in this column during the next few weeks. For further information, write the Music Department, Box No. 530, Jackson.

Poplar Springs Drive

Observes Family Day
Building Fund Gets \$10,000

Sunday, June 3 was observed as Victory, Family, and Homecoming Day at the Poplar Springs Drive Baptist Church. \$10,000 cash was collected for the proposed sanctuary. In observance of Homecoming Day, Rev. C. C. Jones, pastor of the Mendenhall Baptist Church, Mendenhall, a former pastor, brought the morning message. Rev. W. B. Abel, pastor of the Collins Baptist Church, a former pastor, spoke in the afternoon. Many of the former members returned for the day's activities.

As a climax of a campaign to enlist every member of every family in Sunday School, this Sunday was observed as Family Day. Recognition was given to 18 families who had attended all six of the family days during the last six months. A spirit of enthusiasm characterized the day as the group spread a basket lunch on the back lawn.

The \$10,000 collected Sunday brings to a total of \$25,000 raised since October on the new sanctuary. It is hoped that construction will begin in the very near future.

—BR—

WILLIAM ERVIN ADCOCK

William Ervin Adcock departed this life March 16, 1951, to go to be with God. Bro. Adcock was a deacon of Concord Church. He was 76 years old.

Bro. Adcock on account of ill health was unable to perform his duties as he would like. He will be missed by all who knew him, and particularly his seven children and eight half brothers and sisters.

Deacons, Concord Church
Smith County

Youth Week Observed
At Leland Church

The youth at Leland Church took over all activities of the church for a week. Serving as pastor was Fred Ballard. The Intermediates had charge of the Junior, Primary, Beginner, and Nursery departments.

The week was climaxed with a weekend youth revival with Rev. Billy Causey doing the preaching and Joan Stockstill playing the piano. Both Mr. Causey and Miss Stockstill are students at Mississippi College. The assistant pastor and the pastor of the church's mission, Bogue Mission, Rev. Newell Massey, led the singing.

There were seven additions to the church—four by baptism, and three who surrendered to full-time Christian service.

Rev. W. M. Lee is pastor.

—BR—

Bogue Mission
Has Revival

Rev. Newell Massey, assistant pastor at Leland and pastor of the Bogue Mission, Leland, did the preaching at the revival at the Mission May 6-13.

Carroll Freeman, student at the New Orleans Seminary, assisted by Mrs. Freeman and Mrs. Newell Massey had charge of the music program.

There were 56 decisions—19 by baptism, 26 by letter; four surrendered to full-time Christian service, and seven rededicated their lives.

A record attendance was recorded at Sunday School when they had 172 present the closing Sunday of the revival.



MARTIN J. GILBERT
Rural Church Work Secretary



EDWINA ROBINSON
W.M.U. Secretary



HARRY L. SPENCER
Foundation Secretary



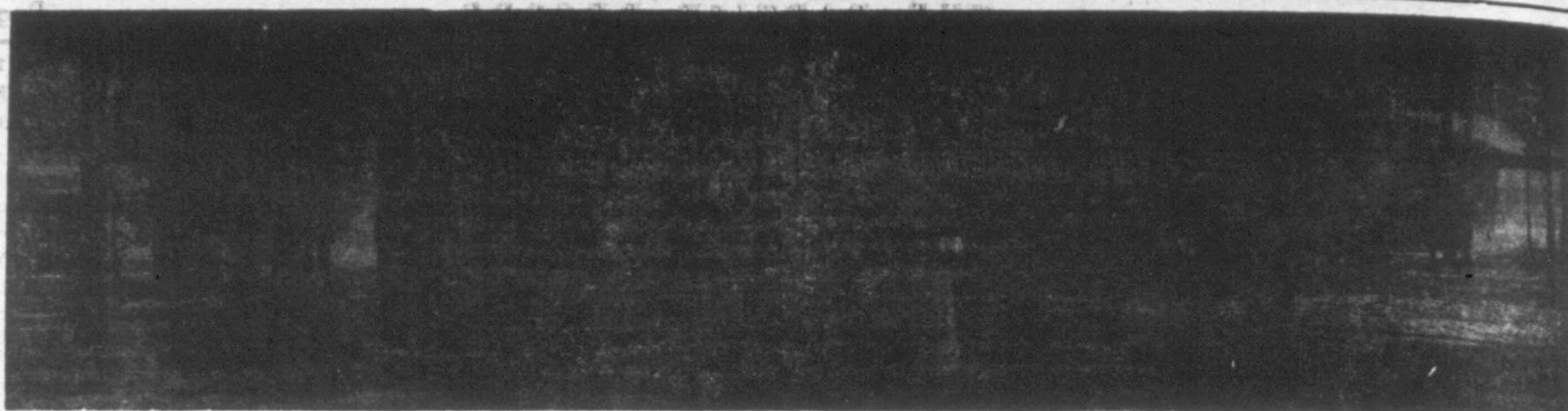
AUBREY J. WILDS
Training Union Secretary



BAPTIST BUILDING
Jackson



E. C. WILLIAMS
Sunday School Secretary



EVANGELISM—HOPE OF

(Continued From Page One)

Teacher, the Great High Priest, Lord and King forever.

And we are His ambassadors, charged to warn and persuade lost souls. That is the evangelism which today grips the hearts of Southern Baptists, and praise God, shall ever have right-of-way in the thought, purpose, prayer, program of our people.

Christ and Church-Centered

Alerted to the plight of our broken world, Southern Baptists resolved anew in 1947 to do something about it. They prayed; they thought; they conferred. And through the leading of the Holy Spirit, the Home Mission Board was asked to formulate and promote an expanded plan of evangelism as the surest method of meeting the challenge of Satan to destroy the ramparts of civilization.

Convinced that any effort in evangelism must be Christ-centered and church-centered, the Home Mission Board wisely sought a leader for this vital undertaking. Such a leader was found in the pastor of Travis Avenue Church, Fort Worth, Texas, and Dr. C. E. Matthews, with his capable, consecrated corps of fellow workers, gave us the pattern which today is the admiration not only of our own people but of neighbor denominations.

"Christ Is the Answer" has become the rallying cry of 7,000,000 Southern Baptists, and the results in local churches, district associations, state conventions, and the Southern Baptist Convention are overwhelming.

United and Enthused

In my 40 years of service as a Southern Baptist, I have not seen such fellowship among our people as today unites us and impels us.

The Tobiah and Sanballats have found it difficult to snare and criticize. The indifferent and lukewarm have felt the flow of purposeful, joyous discipleship. The world has been impressed.

The evangelistic crusades, West and East of the River, have brought well-nigh every pastor and church into the full flow of our denominational work. The Cooperative Program has been immeasurably strengthened. All of the work of the Lord has prospered. We have sought to put first things first and He has added His blessing.

The Task Ahead

Unspeakably grateful for the blessings of God upon our efforts, we earnestly and prayerfully look at the task ahead—the continuing task of winning the lost to Christ—the task of enlisting and indoctrinating the thousands who accepted Christ as Saviour.

It has been wisely pointed out that the Training Union is our tested agency through which training for church membership can best be done, but along with the Training Union will go the

The above view of the campus or grounds of Camp Garaywa will give you an idea of the beauty and rustic setting of the camp. It is away from the highway and is therefore free from the dust and noise of the road. Cabins built to comfortably house about 16 men or women. Convenient bath facilities. Close in to the main building where the services are held. The main building has a wide and long porch. The dining room is just across from this main building which puts everyone within easy reach of everything. A week at Garaywa even were there no program to enjoy, will be worth more than the cost of attending the assembly. Bring your Family.

This question has been asked: Are there any rooms where a family can be together? No, to accommodate the crowd we will have to use all the space and the rooms take care of about 16. In the case of small children they can go either with their father or mother.

We hope you aren't too late with your request for reservations for the Training Union Assembly. We suggest you write immediately. State which week, July 2-6 or July 9-13, and give the number of men or women. Write, Training Union Department, Box 530, Jackson 5, Mississippi.

work of the Sunday School, Woman's Missionary Union, and the Brotherhood. Together, we can train and enlist these friends who have come into our churches upon profession of faith. We dare not neglect them.

Our Watchword Henceforth

Let our watchword henceforth, then, be this glorious theme—Evangelism, the Hope of Our World. Christ Is the Answer. He has commanded, and we joyfully respond.

—BR—

ANOTHER NEW SURVEY SHOWS that 5,563 churches in SBC gave \$1,000 or more to missions in 1950. A total of 634 churches in the SBC now report budgets of \$50,000 or more for the year. But 8,107 churches report total receipts of less than \$1,000 for the year.

THE 1950 LOTTIE MOON OFFERING was \$2,110,019.07, going to Foreign Missions. Baptists in Japan now report 21 churches, 76 million points, 40 pastors and more than 4,200 members. In 1947, there were only 15 churches with less than 1,000 members.

American Folding Chairs NEW IMPROVED DESIGN

DURABLE—strong steel frame
SAFE—can't tip, pinch, snag
COMFORTABLE—extra-wide and extra-deep seats, backs
FOLD QUICKLY, quietly, snugly
SEAT STYLES—formed plywood, durably lacquered; or vinyl-plastic upholstered



Write Dept. 104

AMERICAN SEATING COMPANY
World's Leader in Public Seating
334 Nelson Street, S. W. Atlanta 3, Ga.

THE 1951 SOUTHERN BAPTIST HANDBOOK was released this week. It may be ordered from Baptist Book Stores for \$1.00.

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas
"A LIBERAL ARTS COLLEGE"

Accredited - Orthodox - Spiritual - Business - Teacher Training - Music - Pre-professional - Reasonable Rates
Spring Semester - January 31, 1951
Summer Session - June 4, 1951

For Information and Literature Contact:
H. D. BRUCE, President

How To Keep Up!

Soon the Southern Baptist Convention will meet in San Francisco. Far-reaching decisions will be made.

Only a small number from Mississippi will be there.

But you can re-live those momentous days by reading the complete reports in *The Baptist Record*.

Editor Goodrich and a special writer will be on hand to tell what happens, how it happens and why it happens.

If you do not get *The Baptist Record*, subscribe now. Send it to some friend. They will appreciate it as well as become better informed.

SPECIAL OFFER

Send 25 cents in coin or stamps and you will receive the *Baptist Record* for two months. Use the coupon below:

The BAPTIST RECORD
P. O. Box 530, Jackson, Miss.

Enclosed is 25 cents. Please send me the *Baptist Record*, and be certain to send the convention and pre-convention issues.

NAME _____

ADDRESS _____



THE BAPTIST RECORD

P. O. Box 530

Jackson, Miss.

Thursday, June 7, 1951

THE BAPTIST RECORD

Woman's Missionary Union --President—Miss. Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor**GARAYWA OPENS**

The first week of Camp had Junior G. A.'s from 39 different churches, with Prentiss leading in attendance with 16 present, and Magee a close second with 11 present. Pontotoc First and Tyler-town tied for third place with 10 each present.

The missionary guests were helpful as teachers, speakers, and in many other ways. Mrs. James Belote, of China was present; she and her husband have not been home but a few months. Misses Minnie Landrum of Brazil; Antonina Canzoneri of Africa; Betty Chong of Hawaii and Miss Bertha Wallis of the Home Mission Board. Rev. Glenn Morris of China spoke at the decision service, where many decisions were made. The group who indicated they were accepting Christ as Saviour were in a special conference with Rev. Morris and their names will be sent to their pastors.

RIDGECREST OPPORTUNITIES**Y. W. A. CAMP**

July 5-11

There will be a chartered bus, leaving from Jackson and returning to Jackson. Miss Nell Taylor, Young People's Secretary will chaperone it. The estimate of cost is \$60.00 (actual expenses). A reservation fee of \$2.00 is necessary to hold a place on the bus and a space

at Ridgecrest. Send it to Miss Nell Taylor, Box 530, Jackson, Miss. Then more details for the trip will be sent those registering.

W. M. U. CAMP

August 9-15

(including B. W. C.'s)

There will be a chartered bus, leaving Jackson around noon, Aug. 7, going to Birmingham for the first night. We plan to see the new W. M. U. headquarters building. The next day some sightseeing in Chattanooga and to Bryson City for the night, the next morning stopping in Cherokee, North Carolina, to see our Indian mission work there. The return trip will be by Atlanta. ALL reservations for rooms at Ridgecrest and for place on the bus will be made through the W. M. U. Office, Box 530, Jackson, Miss.

These pointers on what to take will be helpful:

One large bag to be packed in bus, not to be moved until arrival at Ridgecrest.

Small bag to be kept inside bus for overnight needs.

Something in case of rain.

A light weight wrap.

One pair of study shoes.

Your most cooperative spirit.

Your best disposition.

Your purpose to see a blessing that you may serve better.

GLIMPSES OF GARAYWA**ADDITIONAL STAFF THIS WEEK**

Counselors' Guide: Rev. Robert Woody (Blue Mountain), Nature Hike Leader: Mr. Dwight Hamilton (Natchez Trace Parkway ranger, Carthage), Camp Pastor: Rev. Kermit Canterbury (Charleston), Counselor: Wayne Black (Grenada), Mission Study Leaders: Rev. M. E. Perry (Greenville), Rev. J. B. Parker (McLain), Dr. Charles Treadaway (Columbia), Rev. L. C. Pinnix (Drew), Rev. B. L. Mohon (Okolona), Rev. George Gay (Ripley), Morning Watch speaker: Rev. C. C. Caraway (Boyle), Missionaries: Rev. W. L. Cooper (Argentina), Rev. J. D. Belote (China), Rev. W. S. Moody (Indian—North Carolina).

PERMANENT R. A. STAFF

Director: Joel Ray (Corinth), Office Manager: Wendell Russell (Monticello), Program Director: Carroll Starkey (Jackson), Athletic Director: Gerald Buckley (Prentiss), Handicraft Director: Bill McCrea (Jefferson, Texas), Life Guards: Jimmy Cochran (Waynesboro), and Jimmy Ware (born in China, home now in Tupelo), Missions Counselor: Bill Cooper (Argentina and Waco, Texas), Nurse: Miss Selma Rhodes (Lucedale), Dietitian: Mrs. L. E. Robinson (Jackson), Camp Magician: Mr. Shelby Rogers (Jackson), Handicraft Guide: Frank Morgan (New Orleans), Counselors: Bill Bailey (Jackson), James Buie (Natchez), Charlie Deese, Jr. (Pensacola, Fla.), George Hammond (Maben), David Lee Pratt (Pope), Stanley Stamps (Prentiss), Arthur Compere (Florence), Junior Counselors: Robert Browning (Clinton), Pat Burke (Oxford), Pat Walker (Clinton), Carl Wells (New Hebron), Charles Harrison (Clinton), Buglers: Joe Snowden (Jackson) and George Earl Stockstill (Benton).

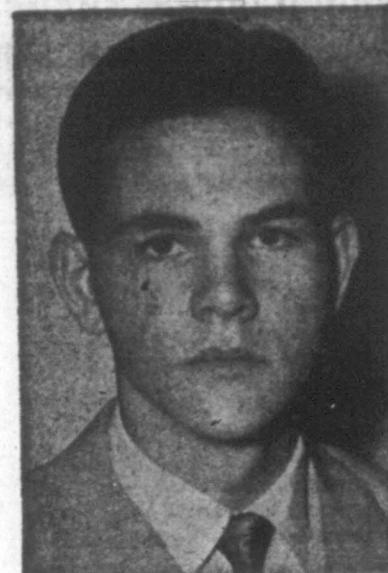
In addition to these there are four pastors and six laymen from over the state who are staying in camp with their boys this week.

In every activity of camp, the staff is seeking to lead your boys that they more completely give meaning with their lives to the words of the Apostle Paul, "We are ambassadors for Christ". There are three more Royal Ambassador camps; one each week during June. Give your son or the son of someone else the opportunity of being at Camp Garaywa a week. Talk with your pastor or the counselor or the Royal Ambassador chapter of your church about this.

(Watch this column from week to week for camp news).

—BR—

MRS. W. J. BARLOW WAS ELECTED president of the newly organized W.M.U. at Smyrna Church, Copiah County. Mrs. Minnie Lee Boutwell was elected vice president and Mrs. W. W. Bishop was elected secretary-treasurer. This new organization has 17 on the roll.

**REV. EDWARD DODSON**

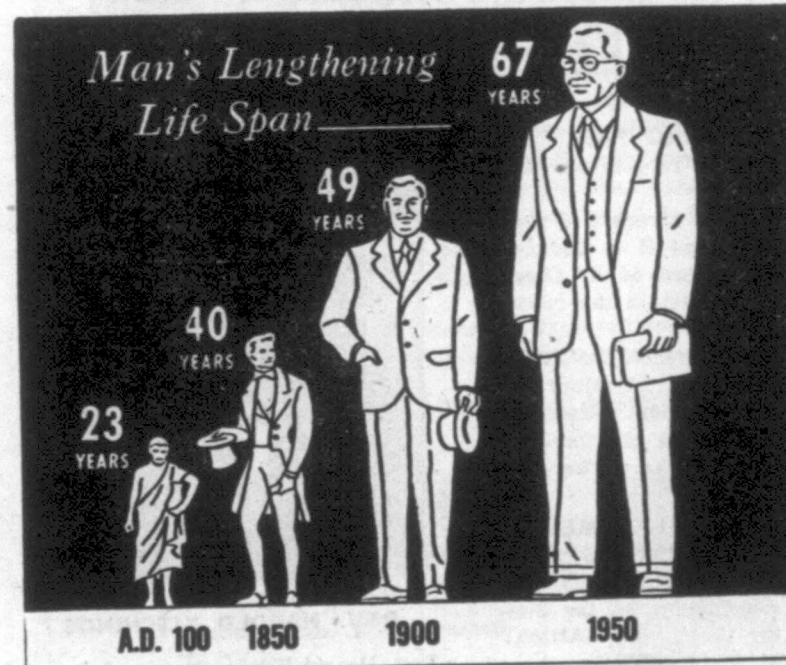
Shown above is Rev. Edward Dodson, of Port Gibson, who was ordained to the ministry on May 20 at the Port Gibson Church. A senior in the Port Gibson High School, Edward is salutatorian of his class.

For the past year Rev. Dodson has been pastor of the Grand Gulf Mission which is sponsored by the Port Gibson Church.

Rev. Dodson plans to enter Clarke College this fall. He is the son of Mr. and Mrs. J. E. Dodson.

AMONG RECENT VISITORS IN THE Baptist Building were: Velma Ruth Hand, Terry; Ann Hollingsworth, Terry; Mrs. Ruth Hollingsworth, Terry; Dr. Wilburn Lawrence, Meridian; Rev. C. W. Thompson, Aberdeen; Cary S. McCoy, Petal; Rev. A. T. Walker, Petal; Mrs. L. M. Rube, New Hebron; Charles, M. Chaney, Jackson; Rev. Bobby Compere, Florence; Rev. and Mrs. Fred Williams, Laurel; Rev. J. B. Watkins, New Hebron; Maxwell Price, New Hebron; Davage B. Smith, Jackson; Rev. R. W. Porter, Georgetown; Mr. and Mrs. Jim McElroy, Baldwyn; Rev. Roy Self, Morton; Sue Mazingo, Jackson; Rosemary Greer, Jackson; Dubois Russell, Jackson; Ann Scoggins, Jackson; Barbara Jones, Jackson; Mrs. A. E. Crawford, Jackson; Rev. Lee Hudson, Jackson; Rev. Bill Traylor, Jackson; Rev. Frank Campbell, Inverness; Dr. R. A. Tullos, Greenwood; Henry Edmonds, Jackson; Mrs. T. L. Massey, Bay Springs; Rev. O. B. Anderson, Long Beach; Rev. Billy Roby, Clinton; Erma Bernard, Memphis, Tenn.; Rev. C. J. Rushing, Laurel; Rev. Kermit Canterbury, Charleston; Ted Lucas Smith, Charleston; Charles Raney, Charleston; Jerry Neely, Charleston; Russell Gray, Charleston; and Steve Whitaker, Charleston.

SKENE CHURCH RECENTLY OR- dained three deacons. The service was opened with a discussion of the duties and qualifications of the deacon. Rev. W. C. Sledge brought a message, and Rev. Carmon Savell gave the charge. The following men were ordained: T. Stevens, Odie McMurry and J. A. Howarth, Jr. —V. R. CRIDER, pastor.

**THE GREATEST NEWS
IN 1900 YEARS!**

Longer life is yours today—thanks to modern science!

Here is the amazing record—

Since the turn of the century, over 18 years have been added to a man's average life span!

In the days of the Roman Empire, the average length of life was 23 years. In the United States it climbed to 40 years by 1850, to 49 years by 1900. Now the average life span here is over 67 years and life expectancy is still increasing.

This tremendous increase in life expectancy gives us many more years to enjoy the blessings of the earth. But we cannot be completely happy in those later years unless we enjoy good health.

Learn how you can best enjoy the longer life that science gives you today. Get your copy of a fascinating new 24-

page illustrated booklet filled with tips and pointers on how to get more out of life in the later years.

Send for

this

FREE BOOKLET

"LONGER LIFE

... and Better

Health

To Enjoy It!"



OVALTINE-J2

360 N. Michigan Ave., Chicago 1, Ill.

Please send me a FREE copy of your illustrated booklet, "Longer Life... and Better Health To Enjoy It!"

Name _____

Address _____

City _____ State _____

OVALTINE

The Protecting Supplementary Food Drink

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
 MISS CAROLYN MADISON, Elementary Secretary
 MRS. CECIL H. SMITH, Office Secretary



MRS. RHEA G. SMITH

Mrs. Rhea G. Smith, Junior Superintendent of the First Baptist Church, Hattiesburg, will direct the conferences for Junior workers at our Mississippi Baptist Assembly, at Camp Garaywa, July 16-20.

Mrs. Smith is a very capable Junior leader, and has been used in special conference work both in Mississippi and other states.

Junior leaders over the state will surely want to get the good help awaiting them in this conference.

A 1,000 POINTER

The Vacation Bible school at Calhoun City First Church had a mark of 1,000 points on the Standard.

Brother, that's getting right up there near the top in preparation and efficiency. That's the way to have better schools. It takes work and planning, but it pays off in rich dividends.

Rev. Clarence H. Cutrell is the pastor.

REPORTS COMING FAST

Vacation Bible school reports are coming in fast now.

Be sure and send us a report of your school just as soon as it is over so we will have the record of it. Check on this item and be certain the report is sent.

We still have some more of the FREE packages of promotional literature for the VBS if you need some. Also, we have the free leaflets on the textbook study for preparation of the workers.

THE EXTENSION DEPARTMENT IS FOR THE CANNOTS

Let's keep clear in our minds that the Extension department of the Sunday school is for those who CANNOT attend, and that it is NOT for those who can and don't.

Let's be certain not to make the Extension department a dumping ground for people who can attend and do not.

The ministry of this fine department is to that large group of our people who are shut in and shut out of the school, in so far as attending the church on Sunday. We want to make it the largest possible blessing to all those whom we can reach through this extension program of our Sunday school. Let's make it count mightily in this way.

WHAT BROTHER LOWRY SAYS

Mr. W. B. Lowry, Meridian, has been our very fine and efficient Sunday school superintendent for Lauderdale

Association for about 14 years. In that time he has done a monumental work in many ways, and one of them is the Vacation Bible school program.

He recently said that one of the best things they ever did in that association for the Vacation Bible school work was when they quit asking for, and depending on, outside help and began to go on their own in promoting these schools.

That's a statement worth thinking about. There's nothing like this business of training our people as rapidly as we can to go right on and carry out all parts of the program of the church.

The Vacation Bible school books are so thoroughly outlined as to the daily programs that even people with no previous experience can have a good school. That has been such an encouraging feature of this work through these years we have been doing this work.

ANOTHER NEW SCHOOL

We have another brand new Sunday school now to add to our ever-growing list. It is the Temple Baptist Church, Petal, Miss.

It was organized on April 1, and in one month had an enrollment of 78 with an average attendance of 55. There were 12 won to Christ and 26 came by letter.

The superintendent is Mr. W. F. Francis and the secretary is Mrs. Ida Herrington.

We wish for this new school a wonderful year in Bible teaching and study to all the people they can reach.

—BR—

HAROLD KITCHINGS GOES TO DANIEL MEMORIAL AS ASSISTANT PASTOR



REV. HAROLD KITCHINGS

Rev. Harold Kitchings, son of Dr. and Mrs. A. A. Kitchings of Mississippi College, on June 1 began his work as assistant pastor with the Daniel Memorial Church, Jackson.

Mr. Kitchings is a graduate of Clinton High School, Mississippi College, and the Southern Seminary, Louisville, Ky.

He was president of the senior class in high school. In college he was president of his sophomore class and vice-president of the senior class. He is listed among "Who's Who in American Colleges and Universities."

His experience includes service with the U. S. Merchant Marine, play ground supervisor in Jackson for one summer, and athletic director for the Masonic Home, Louisville, Ky.

Mr. Kitchings will help with the rec-

A RECIPE FOR DEATH
DO YOU WANT TO KILL YOUR BROTHERHOOD?

There are some dead Brotherhoods in Mississippi. An autopsy would reveal that most of them were killed.

We have discovered a recipe for sure death of a Brotherhood. Look over the recipe listed below and see if your Brotherhood has any of these ingredients in it.

Consider every man in the church a member of the Brotherhood regardless of whether he is a consecrated Christian or not.

Hold a monthly meeting with a big supper and bring in a visiting speaker letting him speak on any subject that suits his fancy.

Turn the Brotherhood into a social club of your church and make a civic organization out of it.

Do not use the Brotherhood Journal which is the only program material that we have, but look to outsiders for programs.

Elect a new president each year and never let one man learn anything about the work.

Mobilize the men in the Brotherhood to promote men in politics and for denominational honors.

Let the Brotherhood have its own program regardless of the program of the church or the pastor.

Insist on other organizations attending to their own business and letting the men alone.

Tell the pastor to "hands off" of men's work. They know what they are doing.

PICAYUNE — THE REV. JOHN R. Maddox, pastor of the First Church of Picayune, announces that the church has voted to call Miss Betty Lou Swetman, as secretary and director of Woman's Missionary youth activities. Miss Swetman will graduate this spring from Blue Mountain College, Blue Mountain. She will begin her duties in Picayune on June 2, and will succeed Mrs. Joseph Mitchell.

reational and training program as well as the worship phase of the church program.

Leave missions and evangelism to the pastor and women.

A RECIPE FOR LIFE
DO YOU WANT YOUR BROTHERHOOD TO LIVE?

There are many live, breathing, pulsating, dynamic Brotherhoods in our state. After studying the reasons for the success of the Brotherhoods over a period of four years, we have discovered some reasons for their success. They are:

Composed of a band of men whose hearts God has touched and organized for serv-

ice.

Is composed of a minority group—Gideon band.

Are engaged in weekly activities outside of the four walls of the church, such as visiting the lost, unenlisted, bereaved, sick and in conducting services at jails, hospitals, mission stations, etc.

Is an organism—a part of the church rather than an organization apart from the church.

Doing its work in the name of the church and not in the name of the Brotherhood.

Organized for Christian service only in full support of the church and denomination.

Serving in church life wherever services are needed.

Existing to help and never hinder the pastor.

Helping by percept and example to build real men out of boys.

Always on the alert, individually and as an organization to win men to Christ.

GOWNS
 • Pulpit and Choir
 Headquarters for
 RELIGIOUS SUPPLIES

Church Furniture • Stoles
 Embroideries • Vestments
 Hangings • Communion
 Sets • Alter Brass Goods

National

Make Reservations Now!

CONVENTION - WIDE
CHURCH - MUSIC CONFERENCE

RIDGECREST, NORTH CAROLINA — AUGUST 23-29

SEVEN DAYS of majestic music in the mountains. Conferences, classes, and choirs for all music directors, pianists, organists, singers, pastors, music committee members, and church leaders.

Conference sponsored by Department of Church Music, Baptist Sunday School Board, Nashville, Tennessee. Write for descriptive folder.

FOR RESERVATIONS

Write WILLARD K. WEEKS, Mgr., Ridgecrest Baptist Assembly, Ridgecrest, N. C. Enclose \$2.00 registration fee for each person.

**The Baptist Book Store Will Close
1:00 P. M. Saturdays during June,
July, and August, beginning June 2nd.**

Sunday School Lesson

By DR. L. BRACEY CAMPBELL.
For June 10.
JESUS AND HIS MINISTRY. THE GREATNESS OF JESUS.
Texts: Luke 4:15; 18:1-10; Mark 10:45; John 3:15; 12:44-50.

I. IN HIS HOME TOWN
REJECTED. Reports concerning the great work He was doing and the gracious words He was speaking was spread abroad, so that the people who had known Him all His life heard the reports of Him. He had lived long so that the people who had lived long among the people of this country town and, no doubt, had been the subject of light talk around many a dining couch and in many a social gathering, as what man or woman in all the world has not. And as is the case of thousands of instances all over the world, there was a strong tendency to discount anything reported to be of special note in the conduct of anyone who had been known in the ordinary ways and walks.

It is not usually the fine things in a man's or woman's life that will be recalled by the majority of the oldsters when reports of remarkable things done elsewhere are brought back home. The things that are remembered will be the peculiarities, the idiosyncrasies, that have occasionally emerged in speech or action are those that will be retold. It is not usual that unusually good things are expected of the home boy or girl.

Our Lord came home and went to the synagogue on the Sabbath as was His custom. He went now as a teacher. He may or may not have gone at any time before. But one thing we may be sure was different. The synagogue was filled that day. People were there who had not been able to go to church for a long while before, and there was a craning of necks and a shifting of positions to obtain a better view of Him who was preparing to speak to the home people.

He stood up to read, thereby signifying that He had something to say to the people. Either the prophet Isaiah was the writer appointed to be read that day or Jesus asked for the scroll of this prophet. The scroll was a long sheet of paper made by pasting shorter sheets together and all rolled on a roller. Jesus unrolled the sheet from one roller and rolled it upon another until he came to the passage He wished to read. When He had read, He gave the scroll to the attendant and sat down to teach. This He did in a manner so winsome that all were in wonder that He spoke so compellingly.

But they did not believe Him to be what He was, so, when He spoke what they did not like, with no regard for the truth He spoke, these angry villagers attempted to kill Him. Small wonder that Nathaniel asked, "Can any good thing come out of Nazareth?" So in the town where the village carpenter had been welcome, the architect of the world's salvation was unwelcome. Once to every tribe and nation comes the moment to choose the good or evil, and every such moment is a dreadful one. How many tragedies, personal and national have followed from the fact that those who stood at the place of choice did not realize it!

II. THE ETERNAL MISSION OF THE MESSIAH

1. THE PURPOSE. "To seek and to save that which was lost." All that which was lost because man was lost. When a man is lost, it is not only that so much flesh and blood is lost, but that whatever ability and capacity a given man has is lost to God. A poor soul to whom God has given the gift of song, a poor rich or poor woman to whom God has given the power of an attractive personality the riches of which

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



Misses Sue Tomlinson, Blue Mountain College, and Sue Carmichael, Belhaven College, are two of the four students who plan to do Vacation Bible School Work as a part of our Student Summer Mission program and under the direction of Home Board Missionary W. W. Simpson, of Philadelphia. A total of \$797.92, a little more than half enough have been raised for this work. Gifts since last report are: Belhaven—\$56; Woman's College—\$150; Miss College—\$276.25; E. Central Jr. College—\$7; Blue Mountain—\$14.06. GIVE!

POTPOURRI

Almost 1,200 names have been stricken from the *Miscellany* mailing list. You may continue receiving it if you'll write or tell us. Sgt. Ernest Blaylock, stationed in Germany, writes that he and his buddies read and enjoy it... Six Youth Revivals, 20 Y. R. workers thus far recorded. Pray for this effort to win people to Christ... Several phases of the Student Work in our state will continue to be inadequately developed

until an Associate State BSU Secretary is employed... Enjoyed recent brief visit on Miss. College campus... 105 is Ridgecrest count at this writing... Write us if interested in Baptist summer camp in Canada... Woman's College will have at least ten doing special Christian work this summer under Home Mission Board, R'crest staff, under State Training Union, at Camp Garaywa,

is going to waste: all this is lost. Our Lord came to seek it and to save it.

If you or I have abilities which are not enlisted in His service, the Son of Man is seeking to find them and bring them into the service of the Lord.

2. HIS METHOD. "The Son of Man also came not to be served but to serve, and to give His life a ransom for many." His was a self-supporting ministry. He came not to be served but to serve. His was a giving ministry. He came to give His life. Freely to give all that the lives of men might be rescued from the junk heap and the realm of waste and consecrated to the service of the good.

It was a ministry of life. It was not a gift of some matter of slight worth or consequence, but of life. Thus it ever is that the gift of life is the most precious of all gifts. Find me a friend who will forgo his own convenience and rest and pleasure that he may give even a portion of his life to a friend, and I will show you a friend indeed.

Again His was a redemptive ministry. Man was somehow lost, sold under sin, sold into slavery to the devil. Our Lord came to redeem man, to buy him back to God and hope and love and heaven.

It is a bit difficult for people to realize the veritable truth as to the real condition of unsaved people, hard for a wealthy man of society to realize that his cultured, university bred son or daughter is lost in sin, dirty in the dirt of sin, corrupt in the putridity of sin, enslaved unto the god of this world, dead to the goodness and mercy and grace and love of the God of all grace.

Jesus came at the cost of His life to wake people out of the sleep of death, to buy people back from the slave mart, to implant in the hearts of people the Spirit of the Living God, to lead people along the right way all the distance to the City of God.

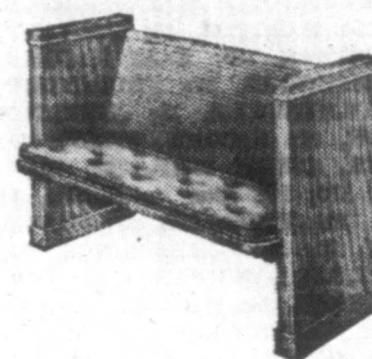
Harmony Church, Laurel Ordains Five Deacons

In a special service May 24, Harmony Church, Laurel, ordained five deacons. Rev. T. E. Fant, pastor, preached the ordination sermon and Rev. C. J. Rushing gave the charge to the church. Rev. S. W. Monk led the ordination prayer.

Those ordained were: Cecil Blackwell, W. W. Norsworthy, Elton Odom, Clint Ratcliff, and Louis Riles.

—BR—

IN RELATION TO 1935-39, THE DOLLAR value has dropped to 55 cents. (Editor's Note: This means that a dollar today buys only 55 cents worth as of 1939).



L. L. SAMS & SONS
Designers & Manufacturers of
Distinctive Church Furniture
WACO - - - - - TEXAS
Mississippi Representative:
Martin School Equipment Company
836 COMMERCE STREET
P. O. BOX 566, JACKSON, MISS.

O WORSHIP the KING

Zula Evelyn Coon



\$2.75

For pastors, music directors, devotional and Training Union leaders, program chairmen, Young People's and Adults' superintendents.

... A BROADMAN BOOK OF MERIT ...

The ART of BUILDING WORSHIP SERVICES

Thomas Bruce McDormand

Practical ways of making worship services more beautiful and reverent, and more effective in warming the heart, stimulating the thought, and challenging the will of those who worship. A perfect companion book to *O Worship the King*.



\$1.75

... A BROADMAN BOOK OF MERIT ...

Order now from

BAPTIST BOOK STORE

113 N. PRESIDENT STREET
JACKSON, MISSISSIPPI

GOING PLACES

By A. L. GOODRICH

NORTH McCOMB IS NO. 996

North McComb Church in Pike County has been added to the growing list of churches that have adopted the popular and progressive **EVERY FAMILY** Plan of The Baptist Record.

Rev. Clyde P. Jones, pastor, wants his church members to be informed Baptists and he knows that the best way to accomplish this is by reading The Baptist Record.

A list of 16 names was sent by Mr. Jones with instructions to send the bill to the church treasurer, Dale Wilson.

Record Readers in Pike County are now listed as follows:

BALA CHITTO, 55; BLUFF SPRINGS, 46; BOGUE CHITTO, 49; CALVARY, 56; CENTRAL, 133; EAST McCOMB, 248; FERNWOOD, 57; FRIENDSHIP, 111; HOLMESVILLE, 32; JOHNSTON STATION, 31; McCOMB, FIRST, 440; McCOMB, SOUTH SIDE, 164; MAGNOLIA, 172; Mt. Zion, 1; Navilla, 1; OSYKA, 100; PROGRESS, 36; SILVER CREEK, 55; SILVER SPRINGS, 50; SUMMIT, 125; TANGIPAHOA, 88; TERRY'S CREEK, 74; McCOMB, LOCUST ST., 42; GREENWOOD, 22; THOMPSON, 24; UNION, 47; MAGNOLIA MISSION, 38; and NORTH McCOMB, 16.

MOUNT ZION

Rev. James Griffith, pastor, Mt. Zion Church, Leake County, writes that when he received from The Baptist Record a list of the Mt. Zion people who subscription had expired, consulted with the church and found that they had never put The Baptist Record in the budget. He presented the **EVERY FAMILY** Plan to the church and they adopted it. (Editor's Note: More churches would do likewise if.

Mr. Griffith sent a list of 29 names and asked that we send them The Baptist Record and send the bill to H. E. Upton, Jr., Walnut Grove.

Record readers in Leake County are now listed as follows: BETHEL, 1; CARTHAGE, 113; CEDAR GROVE, 48; Corinth, 1; GOOD HOPE, 55; LENA, 75; McDonald, 19; MADDEN, 48; MARS HILL, 48; MIDWAY, 27; MT. CARMEL, 35; MT. ZION, 33; New Hope, 15; New Prospect, 10; New Providence, 1; Rocky Point, 66; SALEM, 34; Standing Pine, 3; THOMASTOWN, 67; TUSCOLA, 41; WALNUT GROVE, 76; Wiggins, 16; New Zions, 1; and HOPEWELL (INDIAN), 17.

—BR—

MISSION STARTS RIGHT

The newly organized mission of the Ruleville Church, known as the Ruleville Baptist Mission is starting right.

Recently the pastor, Rev. Robert L. Compere, Jr., brought in a list of 17 names with instructions to begin the **EVERY FAMILY** Plan for the Ruleville Mission.

Pastor Compere says that during the few months he has served this church, he has been striving to get the **EVERY FAMILY** Plan started, and he worked out a plan. It is still true that where there is a will there is a way.

Sunflower County Record readers are now listed as follows: BETHANY, 58; Bethel, 12; BLAINE, 22; DODDSVILLE, 27; DREW, 180; FAIRVIEW, 37; HOLLY GROVE, 23; INDIANOLA, 196; INVERNESS, 76; LINN, 41; MOORHEAD, 183; NEW HOPE, 55; ROME, 39; ROUNDAWAY, 51; RULEVILLE, 139; RULEVILLE MISSION, 17; SUNFLOWER, 80; and WADE, 48.

Retired Chaplain To Tour Europe

Rev. Richard L. Alexander, a retired chaplain in the U. S. Army, pastor of the Bowen Memorial Church, Gulf Coast Association, has been invited to make an extensive trip to several cities in the European countries where he served during the recent war.

He will have conferences with our military chaplains as well as with civic, religious and educational officials in the areas of his visit.

Having received high commendation while in Europe for his work of liaison and good will among the people of the western nations, he is authorized by the Secretary of War to wear the insignia of his commendation.

For the past year Mr. Alexander has served as acting principal of the Gulf Coast Military Academy. He is a member of the Gulfport Kiwanis Club, Commander of the Coast Chapter of the Military Order of the World Wars, and an officer in the American Legion Post.

He received his education in Howard College, University of Pennsylvania, George Peabody College, and Harvard University. He is an honorary member of the Faculty of Letters of the University of Lyons, France.

—BR—

21 BLUE Mtn. STUDENTS ARE SUMMER VOLUNTEERS

BLUE MOUNTAIN, Miss., May 10—Miss Jane Ray Bean, student secretary of Blue Mountain College, announces that the following Blue Mountain students have volunteered for Christian service during the summer:

Home Mission Board: Helen Henderson, Saltillo, (Mexican Indians); Mamie Lou Eubanks, Mobile, Alabama; Eloise Ellis, West Point; Lois French, East Corinth, Maine; and Fannie Lou Ben, Carthage.

Training Union Department: Rebecca Barnett, Philadelphia; Lucille Graham, Ethel; Willie Vesta Winslett, Laurel; and Jean Faulkner, Blue Springs.

State Sunday School Department: Bess Ann Smith, Louisville, (Winston County); Dorothy Muse, Florence, Ala., (Alabama); Mary Lyerly, Conway, S. C., (Alabama); and Sara Jo Pennebaker, Jackson, La., (Mississippi).

Youth Revival Work: Mary Jane Nethery, Tupelo.

Counselors in G. A. or Y. W. A. Camps: Ramona Blaydes, Oakland, Tennessee; Ruth Woodruff, Houston, Jane Anderson, Booneville; Janet Washburne, Delhi, L. I.; and Helen James, Sumner.

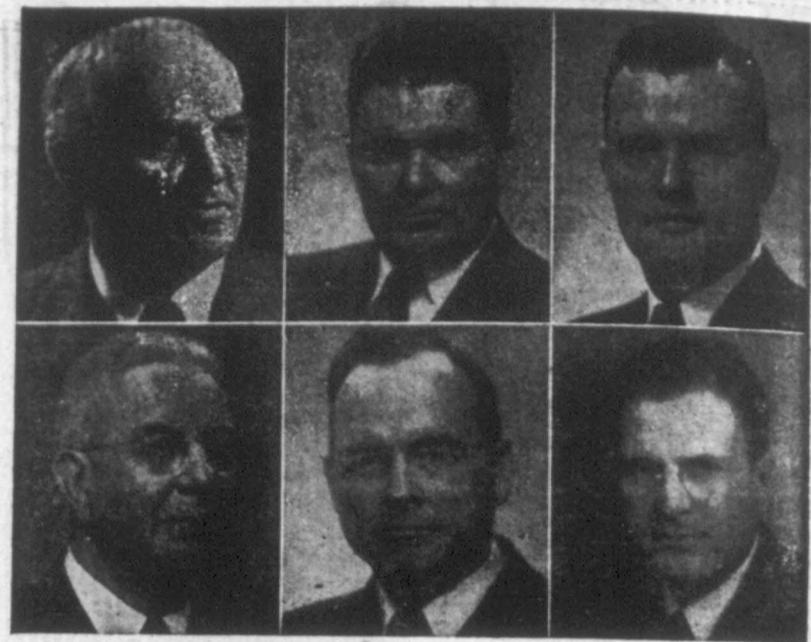
Student Mission Program: Jeanette Collier, Kewanee.

—BR—

Tennessee and Texas Lead In Number Of Convention Speakers

According to a directory of personnel on the program of the Southern Baptist Convention, WMU Convention, and the Pastors' Conference meeting San Francisco, June 18-24, Texas and Tennessee have more representatives than any of the other states.

Below is listed the number on the program by states: Alabama, 3; Arkansas, 3; California, 7; District of Columbia, 1; Florida, 3; Georgia, 7; Illinois, 1; Kentucky, 5; Louisiana, 5; Maryland, 1; MISSISSIPPI, 1; Missouri, 3; New Mexico, 1; North Carolina, 4; Oklahoma, 3; Oregon, 1; Tennessee, 18; Texas, 12; and Virginia, 3.



CONVENTION SPEAKERS . . . Above are six of the speakers of the Southern Baptist Convention that meets in San Francisco, June 20-24. Top row, left to right, Dr. Robert G. Lee, Memphis, Tennessee, president of the Convention; Porter Routh, Nashville, Tennessee, senior secretary of the Convention; Duke K. McCall, Nashville, Tennessee, executive secretary of the Executive Committee. Bottom row, left to right, B. B. McKinney, Nashville, Tennessee, director of music for the Convention; Merrill D. Moore, Nashville, Tennessee, director of promotion for the Executive Committee, who is to speak on the Promotion Hour and Dr. S. G. Posey, Fresno, California, executive secretary for California, who is to give one of the welcome addresses.

Miss. Baptists To Have Southwide Assembly

JACKSON, Miss., June 5—Mississippi Baptists' first statewide Assembly in several years will be conducted at Camp Garaywa throughout the month of July, according to the Rev. Chester L. Quarles, of Jackson, Executive Secretary of the Mississippi Baptist Convention Board.

Camp Garaywa is easily accessible, located near Clinton, about 12 miles from Jackson. It is completely equipped, however, and "out in the woods," making it an ideal Assembly location.

Four weeks have been planned, featuring a program of conferences, music, motion pictures, inspirational messages, recreation of various kinds and many other special features. Outstanding speakers and leaders will appear on the program.

The first two weeks, July 2-6 and 9-13, will be given over to Baptist Training Union emphasis, to be sponsored by the State Training Union Department, of which Auber J. Wilds of Oxford is Secretary.

The third week, July 16-20, will be Sunday School Week, to be directed by the State Sunday School Department, with Dr. E. C. Williams, of Jackson, in charge.

The fourth week, July 23-27, will be Pastors' and Brotherhood Week, and will be directed by the Rev. Mr. Quarles, with the cooperation of the Brotherhood Department, W. R. Roberts, Secretary, and the Department of Rural Church Work, Rev. Martin J. Gilbert, Secretary.

—BR—

THE JULY-AUGUST-SEPTEMBER ISSUE of the Quarterly Review, published by the Sunday School Board will contain the list of all open country churches in the SBC with more than 400 members, village churches with more than 600 members, town churches with more than 750 members, and city churches with more than 1,000 members.

Antioch Church, Neshoba Co. To Have Homecoming 25th Anniversary June 10

Antioch Church, Neshoba County, will celebrate its 25th anniversary and have homecoming on Sunday, June 10. Dr. Glenn Morris, missionary to China, will bring the afternoon message at three o'clock.

Others appearing on the program will be Rev. H. T. McLaren, who will bring the morning message; Rev. Truly Reynolds, former pastor, will give a history of the church; and Rev. W. W. Simpson, missionary to the Neshoba County Indians, will bring the night sermon.

Dinner will be served on the grounds.

Of the four pastors in the church's history, Rev. Truly Reynolds served 16 years. Other serving the church have been Rev. W. L. Collins and Rev. S. E. McAdory. Rev. Percy L. Williams, pastor, began his pastorate January, this year.

—BR—

CALENDAR OF PRAYER

June 11—Intermediate R. A. Camp at Garaywa. (All-state); Mrs. Nell Cotton, Bookkeeping Department, Baptist Headquarters.

June 12—Prof. James T. Luck, Mississippi College; Mrs. Evelyn McClure, faculty, Woman's College.

June 13—J. A. Johnston, Jeff-Davis Association; Sunday School Superintendent; Hughey Broadland, District #8, Brotherhood President.

June 14—Mrs. A. L. McGaugh, faculty, Clarke College; Dr. C. M. Wells, Baptist Orphanage trustee.

June 15—Mrs. C. B. Hamlett, Montgomery WMU Association Superintendent; Miss Julia Mae Martin, Jones Association Training Union Director.

June 16—Miss Elizabeth Hutchins, faculty, Blue Mountain College; G. L. Myrick, Attala Association Training Union Director.

June 17—Mrs. Clyde Gordon, Pearl River Association WMU Superintendent; Herman Dean, Madison Association Sunday School Superintendent.